

## SERVENEBRASKA COMMISSION BOARD MEETING

Thursday, July 25, 2013

Stuhr Museum of the Prairie Pioneer 3133 West Highway 34 Grand Island, NE

Business Meeting: 10:00 a.m. – 3:00 p.m. Networking Lunch: 11:45 a.m. – 12:30 p.m.

## **BUSINESS MEETING AGENDA**

[ServeNebraska Commission Business Meetings are Open Public Meetings. Open Public Meeting Procedures are available to review.]

TIME	AGENDA ITEM	WHO	ACTION
10:00 a.m.	BUSINESS MEETING – CALL TO ORDER	Commissioners/Staff	Discussions
	<b>ROLL CALL – DETERMINE QUORUM</b> [Bylaws Article VII. Section C. A quorum shall be ten (10) of the Commission voting members.]	Janet Schmidt	Verify Attendance
	Introduction of New Commissioners	Jamie Moore	Inform
	PUBLIC COMMENT * Statement about Open Meetings Law information location information; any person wishing to speak who has signed-in on the <i>Public Comment Sign-in List</i> may do so at this time.	Jamie Moore	Public Input
	CONSENT AGENDA  1. Minutes – March 27, 2013 Meeting  2. Agenda – July 25, 2013 Meeting [**New agenda item added only in an emergency.]  3. Financial Report  a. Quarterly Operation & Subgrant Expenditures Report ending December 31, 2012  b. Quarterly Administrative Match Report ending December 31, 2012	Jamie Moore	Action to Approve Consent Agenda
10:15 a.m.	Review & Discuss Progress on 2011-2015 Strategic Plan	Jamie Moore	Inform/QA
11:45 a.m.	<ul> <li>NETWORKING LUNCH</li> <li>Executive Director's Report</li> <li>"Branding" Discussion</li> </ul>	Host: Commissioner Tanya Hansen Cathy Plager Greg Donovan	
1:00 p.m.	BUSINESS MEETING – Continued	Jamie Moore	Call to Order
	COMMITTEE REPORTS EXECUTIVE COMITTEE  1. 2013-2014 AmeriCorps Formula Apps to be Submitted to CNCS on July 15, 2013 2. Revision of 2013 Administration Operations Budget AMERICORPS/NATIONAL SERVICE COMMITTEE COMMUNITY FOL	Jamie Moore  Tami Bailey Julie Nash	Inform/QA Inform/QA/ACTIO Inform/QA Inform/QA
	SUSTAINABLE INFRASTRUCTURE COMMITTEE FUND ADVISORY COMMITTEE	Donlynn Rice Lois Wine	Inform/QA Inform/QA
	<ul> <li>UNFINISHED BUSINESS</li> <li>1. Formation of sub-committee to create a defined Staff/Commissioner Recognition Prog.</li> <li>2. Formation of sub-committee to plan Commission 20th Year Celebration</li> </ul>	Jamie Moore Jamie Moore	Inform/Q&A Inform/Q&A
	NEW BUSINESS  1. ServeNebraska Staff Present 18-Month Action Plan	SN Staff	Inform/Q&A
	<ul> <li>ANNOUNCEMENTS</li> <li>First Lady Sally Ganem's participation in the 2013 National Conference on Volunteering and Service June 19-21, 2013</li> </ul>	Jamie Moore	Inform/Q&A
	<ul> <li>AmeriCorps Competitive Award Amplification call conducted by Rep. Lee Terry</li> <li>Next Commission Meeting – October 31, 2013, City of South Sioux City, Nebraska Tami Bailey, Host Commissioner</li> <li>Commission Meeting Hosts – please arrange for conference call option</li> <li>Reminder to Commissioners to Submit Donated Mileage on In-kind Forms</li> </ul>	Jamie Moore	Inform/Q&A
	ADJOURN Business Meeting	Jamie Moore	

<sup>\*</sup> Public comments not provided verbally should be mailed to ServeNebraska - Nebraska Volunteer Service Commission, Attention: Janet Schmidt.

<sup>\*\*</sup> An emergency item requires immediate resolution by the public body, and is one which has arisen in circumstances impossible to anticipate at a time sufficient to include it on the original agenda.